

**“ZION’S KING-PRIEST” –
David’s Son and David’s Lord”**

Psalm 110

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| 1. <i>THE PRESENT ENTHRONEMENT OF THE MESSIAH</i>
<i>Acts 2:34-36; Hebrews 1:3; 10:11-13</i> | 1 |
| 2. <i>THE FUTURE REIGN OF THE MESSIAH</i>
<i>Psalm 2:8, 9; Isaiah 9:6, 7; Revelation 12:5</i> | 2, 3 |
| 3. <i>THE ETERNAL PRIESTHOOD OF THE MESSIAH</i>
<i>Zechariah 6:12, 13; Hebrews 7:14-17; 9:14; 10:11-14</i> | 4 |
| 4. <i>THE FUTURE REIGN OF THE MESSIAH</i>
<i>Revelation 19:11-15</i> | 5, 7 |

“What do you think about the Christ, whose son is He?” . . . If David then calls Him ‘Lord,’ how is He his son?” Matthew 22:42, 45 NASB

*In this most Messianic psalm, David foresees the enthronement, universal rule
and eternal priesthood of the Messiah.*

In most English versions the word “LORD” (all capitals), translates the word “Yahweh.” This word has sometimes been translated “Jehovah,” although “Yahweh” or “YHWH” is correct. This word is called the divine name, and might be translated “He Is.”

The word “Lord” (just capital “L”), translates the word “Adonai.” This word means “Lord, master, sovereign.”

* Scripture quotations from the NASB.